This conflict has always been complicated and difficult for many of us to understand. Communal forms of organization were present that not all of us knew or understood. The existence of a struggle over community resources. The legacy of Magon. Different family members have been involved in the conflict. Above all, the evident division of the people between the representative authorities of the state and the community assembly. It was difficult to analyze all of this from the outside, with little information and with some doubt: What would an anarchist have to do with a conflict that could be reduced simply to an electoral dispute? Soon we began to unravel the situation and something was becoming more and more clear: there was one side, the state, putting to use its repressive resources against the community assembly. Thus, the reduction of the conflict to an electoral dispute pointed to something much larger: the struggle of the people and the community assembly was not for the mere presence of a “false” municipal president. It was rather for the autonomy of the people and the strategies they developed to maintain themselves outside of the

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The case of Miguel Peralta Betanzos